Kentucky 4-H Project Horse Eligibility Form

It is the 4-H'er’s responsibility to accurately complete and submit this form to their County Extension Agent by **May 1st or before**. This date may vary by county or district. 4-H'ers not declaring their 4-H Project Horse by the date specified by their agent will be ineligible to exhibit their horse at the District and State 4-H Horse Shows.

County Extension Agents should retain the original form and provide a copy to the 4-H member and the District 4-H Horse Contact Agent. District Horse Contact Agents should have these forms at the district qualifying horse show to verify horse information.

**A signed copy of this form, a Negative Coggins Test, a Certificate of Veterinary Inspection, and Proof of Rhino/Flu Vaccine within 6 months (as required by USEF) must be submitted with each Show entry form.**

County_________________________________________ District ____________________________

Club Name____________________________________ Leader’s Name _______________________

**4-H’er Information:**

4-H’er Name ______________________________________ (LAST) (FIRST) (MI)

Address __________________________________________

City________________________ State_________ Zip_________

Phone Number __________________________ Email __________________________

Age (as of January 1st) __________________________ 4-H’er Date of Birth __________________

**Horse Information:**

Horse’s Name __________________________________________

Circle one: Mare   Gelding   Breed __________________________

Year Foaled ________ Withers Height ________ (in hands)

Circle one: Registered   Not Registered     Registration # __________________________

Division: Walking/Racking/Mountain   Miniature   Hunter

Saddleseat       Contest-Western    Western-Judged

I or my family: Own the horse _______     Lease/Loan the horse _______

Color of Body: ___________________________ Color of Mane and Tail: ___________________

Color and Markings (SEE BACK or SECOND PAGE)
Color Markings (*Please fill in completely*)
Outline with Dark solid lines all white markings, scars and brands. If no markings, check this box □

The horse described above is my 4-H project horse for the 2016 show season. The horse is owned by me, my parent, brother(s), sister(s), legal guardian or is a lease/loan horse. To the best of my knowledge the information provided is accurate and up to date.

4-H Member: __________________________________________ Date: ________________
Parent or Guardian: ________________________________ Date: ________________

*I verify that the 4-H member has completed at least 6 educational hours during this 4-H Project year.*

Certified Volunteer Leader: __________________________ Date: ________________
County Agent: ________________________________ Date: ________________

Pictures:
1/ Include a side picture of your horse, showing body with all 4 legs and hooves.
2/ Include a front picture of your horse, showing front view of body with facial markings.