

4-H Participant Information/Enrollment Form (NOT FOR RESIDENTIAL CAMP)

Note: The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. **All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance).** Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.

Name: _____ County/Area: _____
 Preferred Name: _____ School Name: _____
 Address: _____ Birth Date: _____ Age: _____
 City: _____ State: _____ Zip: _____ Grade: _____
 4-Her Phone: _____ 4-H Year: _____ Gender: Female Male
 4-Her Email: _____
 Residence:
 Farm Town < 10,000 or Rural Non-Farm Town/City/Suburb 10,000-50,000 City/Suburb >50,000 City– Central >50,000
 Race (please choose more than one if applicable): American Indian Asian Black Native Hawaiian or Pacific Islander
 White Prefer Not to Say Not Listed: _____
 Ethnicity: Hispanic Non-Hispanic T-Shirt Size: _____

Parent/Guardian 1: _____ Phone number: _____
 Email: _____ Emergency Contact? Yes No
 Parent/Guardian 2: _____ Phone number: _____
 Email: _____ Emergency Contact? Yes No

Is any member of your family a current or former member of the United States Military or National Guard? Yes No

Health History

Does the participant have, or at any time has had, any of the following? Check “Yes” or “No” to each item. Please explain any “yes” answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1) Asthma | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Allergy to Insects..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Serious Allergy to Nuts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Serious Allergy to Gluten..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Serious Allergy to Dairy..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Wear Glasses/Contacts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Other Conditions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Other Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain any “yes” responses, including medications taken for any conditions:

Please explain any restrictions (dietary, physical, etc):

Social, emotional, and/or behavioral health information:

The following over the counter medications may be administered to my child without contacting me:

- Antihistamine Pill Antacid Ibuprofen (Advil) Hydrocortisone Cream
 Acetaminophen (Tylenol) Decongestant Dramamine Polysporin (topical antibiotic)

Medical Treatment

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

SIGNATURE OF PARENT/GUARDIAN: _____ **DATE:** _____

Publicity Release

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF /GUARDIAN: _____ **NO, I do not permit**

4-H ENROLLMENT FORM

4-H Youth Development CODE OF CONDUCT FORM (NOT FOR RESIDENTIAL CAMPS)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

Please bubble the clubs you are interested in below. The 4-H newsletter will include dates of club meetings and activities. We'll also send information out about clubs/activities to those who indicate interest once they are ready to begin. Once you have returned this enrollment form you may begin attending meetings. 4-H Age is 9-18 as of January 1, 2024 and CloverBuds are for ages 5 to 8 as of Jan. 1, 2024.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

1. Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
2. The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
3. Possession of firearms not for educational use is prohibited.
4. Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
5. Gambling of any type is prohibited.
6. Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
7. Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
8. Display of overly affectionate or inappropriate attention between participants is prohibited.
9. Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
10. All clothing shall be acceptable in repair and appearance and shall be worn within the bounds of decency and good taste as appropriate for 4-H events. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited. *Each county may adopt additional Code of Conduct guidelines.*

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

1. All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
2. No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member any time they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
3. At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
4. Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. **Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:**

- Sent home from the activity or event at his/her own expense
- Barred from participation from future 4-H events
- Assessed the cost of damages for destruction of property

I, _____ have read the Code of Conduct and agree to abide by its rules. By signing this document, I acknowledge that infraction of this Code of Conduct will result in any or all of the penalties listed above.

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Member/Volunteer _____
 Parent/Guardian _____

County: _____
 Date: _____



The following is a list of clubs/projects that are available for our 4-H members to join. These clubs make their own decisions regarding their meetings—when they meet, how often they meet, etc. Please be aware that some clubs have restrictions on the age of participants, limits on how many can participate, and when you can join the club.

If you are interested in joining, use the information below to contact the club leader for further details.

To receive text message reminders about upcoming club events, text the appropriate Remind code below to the number 81010 to enroll.

4-H CLUB NAME	LEADER	REMIN D CODE	NOTES	MEETING DATES
CloverBud Club	Raven Dodson	@clover2021	Open to youth ages 5-8 only; all meetings 5:00-6:00 PM; \$10 dues	October 17, 2023 November 21, 2023 December 19, 2023 January 22, 2024 February 29, 2024 March 19, 2024 April 16, 2024 May 14, 2024
Country Ham Club	Charlie Gatton	@4hcountry	Open to all youth ages 9+	Seasonal
Foodies Cooking Club	Vi Wood	@ab3bc	Open to all youth ages 9+; all meetings 10:00AM-12:00PM; 3 rd Saturday of each month	October 21, 2023 November 18, 2023 December 16, 2023 *International Cooking beginning in Spring 2024.
Guys Guide to the Four H's	Crystal Harper, Trace Harper		For boys in grades 6-8 only; all meetings 5:30 to 7:00 PM; \$10 fee	November 13, 2023 December 11, 2023 January 8, 2024 February 12, 2024
Horse Club	Brady Jarvis; CVLs: Danny & Vickie Travis	@horseclub9	Open to all youth ages 9+; all meetings 6:00PM	Meets 1 st Thursday of each month
Junior Homemakers Club	Alex Kelly, Ruthann Ward, Loretta Grace	@jrhomem	Open to youth in grades 7-12 only; all meetings 10:00AM-12:00 PM; 2 nd Saturday of each month; \$10 dues	October 14, 2023 November 11, 2023 December 9, 2023 January 13, 2024 February 10, 2024 March 9, 2024 April 13, 2024 May 11, 2024 June 8, 2024
Outdoor Adventure Club	James Kalso	@mcoutdoors	Open to all youth ages 9+; all meetings 4:30-6:00PM	October 10, 2023 November 14, 2023 January 9, 2024 February 6, 2024 March 12, 2024
Project Me Club	Regin Stovall & Addyson Walker	@4hprojec	Open to middle school students only; all meetings 5:00-6:00PM	September 25, 2023 October 30, 2023 November 27, 2023 January 29, 2024 February 26, 2024 March 25, 2024
Sewing Club	Ruthann Ward & Loretta Grace	@6c9gac	Open to all youth ages 9+; all meetings 5:30-7:00PM	November 14, 2023 November 28, 2023 December 12, 2023 January 9, 2024 January 23, 2024 February 6, 2024 February 20, 2024 March 14, 2024
Shooting Sports Club	Seeking Coordinator	@g347hd	Open to all youth ages 9+; all meetings 5:30PM	Meets 3 rd Thursday of each month
Teen Club	Mackenzie Pogue	@a0683c	Open to youth in grades 7-12 only; all meetings 7:15AM	Meets 1 st Friday of each month

Don't forget to bookmark our website: Muhlenberg.ca.uky.edu. Here you can find current and past issues of the 4-H Newsletter, links to forms needed for special awards and scholarships, as well as updates on meetings, events, and our 4-H Summer Camp.

