



Date of 4-H Camp: June 16-20, 2025 A parent/guardian needs to fill out camp application, legibly please.		
Camper Information:		☐ Male ☐ Female
Name		Age at Camp
Name First	Middle	<b>G</b>
Mailing Address		
Mailing Address	City	State Zip
School Attending		Grade
Has your child ever attended 4-H Camp	before?	
Race: (check all that apply)		
African American □ American Indian□	Asian□ Caucasian□	Pacific Islander□
Hispanic□ Non-Hispanic□		
Custodial Parent/Guardian:		
Name	Home Phone:	Cell:
Address		
Second Parent/Guardian/Emergency Contact:		
Name	Home Phone:	Cell:
Address		
T-Shirt Size: Youth Medium (10-12) ☐ Youth Large (14-16) ☐ Youth XL (18-20) ☐ Adult Small ☐ Adult Medium ☐ Adult Large ☐ Adult XL ☐ Adult 2XL ☐ Preferred Cabin Roommate		

Reservations are taken on a first come, first served basis. A minimum of \$50 (per camper; cash or check only) is required, with this completed registration form, in order to reserve a spot for 4-H Camp.

Return completed application to the Muhlenberg County Extension Office.

If you need assistance paying for 4-H Camp, speak to your child's school FRYSC about a 4-H Camp Scholarship.

Forms and fees may be mailed to: Muhlenberg County Extension 3690 State Route 1380 Central City, KY 42330

Make checks payable to Muhlenberg County 4-H. Cash or check only.

Total camp fee is \$340 (9-14 year olds), \$165 (15-17 year olds). All fees must be paid in full by June 1, 2025. No refunds given after June 1.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Questions? You may contact our office during our regular business hours Monday-Friday, 8 AM to 4:30 PM at 270-338-0710.

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may be available with prior notice. Program information may be available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Lexington, KY 40506