



# Muhlenberg County 4-H CloverBud Day Camp

For Muhlenberg County youth ages 5-8.

 Cooperative  
Extension Service

**Date of 4-H CloverBud Day Camp: Thursday, July 31, 2025 | 9:30 AM-3:00 PM**

A parent/guardian needs to fill out camp application, legibly please. Rain date: August 1, 2025.

## Camper Information:

☐ Male ☐ Female

Name \_\_\_\_\_ Age \_\_\_\_\_  
Last First Middle

Mailing Address \_\_\_\_\_  
Mailing Address City State Zip

Birthdate \_\_\_\_\_ Email Address \_\_\_\_\_

**Race:** (check all that apply)

**T-Shirt Size:** \_\_\_\_\_

African American ☐ American Indian ☐ Asian ☐ Caucasian ☐ Pacific Islander ☐

Hispanic ☐ Non-Hispanic ☐

## Custodial Parent/Guardian:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

## Emergency Contact: *(if individuals above cannot be reached)*

Name \_\_\_\_\_ Phone \_\_\_\_\_

## Allergies *(Please list any food allergies/other allergies that leaders should be made aware of.)*

**Photo Use Permission:** I grant the Muhlenberg County Cooperative Extension Service, Kentucky 4-H Program and the University of Kentucky, and persons acting through them, the right to use, reproduce, assign and/or distribute photographs, films, videotapes and sound recordings of my minor child without compensation for use in promotion/advertising, educational publications, electronic publishing (website) and personal memorabilia. Campers' names may not be published.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Reservations are taken on a first come, first served basis. Return your \$15 fee (cash or check only, payable to Muhlenberg County 4-H) with this completed registration form to the Muhlenberg County Extension Office to reserve your child's spot.**

Questions? You may contact our office during our regular business hours Monday-Friday, 8 am to 4:30 pm at 270-338-0710.

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
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**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.