

BOOK CLUB

We'll meet monthly at the
Muhlenberg County Extension Office
to discuss our thoughts on each
month's book.

First meeting:

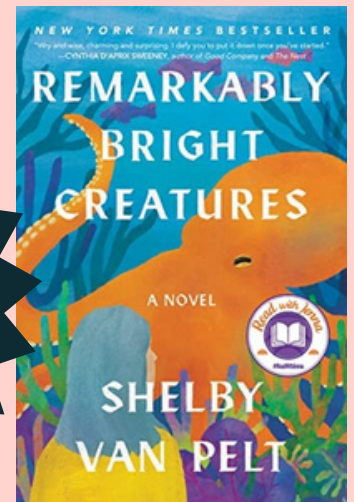
January 23, 2024

10 AM/5 PM

The first 3 people to sign up will receive
January's book pick for free! Call 270-
338-3124.



**January's
Book**



**Cooperative
Extension Service**

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

