

4-H Gardening Club

Enjoy getting your hands dirty? Eager to learn how to grow your own food? Join us in the garden this spring where we will plant, grow, harvest, and prepare produce. Youth will participate from start to finish learning how to raise fruits and vegetables in a variety of spaces. Club will begin in April.

Muhlenberg County 4-H Newsletter



University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

Cooperative Extension Service Muhlenberg County

3690 State Route 1380 Central City, KY 42330-5512 (270) 338-3124 Fax: (270) 338-3138 extension.ca.uky.edu

Muhlenberg County 4-H Office Hours: 8:00 AM-4:30 PM, Monday-Friday

February 2023

Congratulations to our top poinsettia sellers!!

1st Place—Kaden Sigers

2nd Place—Trace Harper

3rd Place—Addison Dukes



How do I Sign Up for Clubs and Upcoming Projects?

For all classes with a registration fee: You must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-338-3124 during our office hours.

<u>Remember, if you sign up for a class and don't show up you are keeping</u> <u>someone else from participating!</u>

PENGUIN PLUNGE!

Interested in taking a dip in the icy waters of the Central City Convention Center pool? 4-H is raising money for the 4-H *Food for Kids Backpack Program*. Our Backpack Program currently serves 180 Muhlenberg County students, weekly, for the entire school year. You can sponsor one child for the year for \$120. However, no donation is too small, it all goes to feeding our kiddos in need. If you raise \$120 as an individual or team, we encourage you to take the plunge on February 18 at 10 AM. If you prefer to donate and not plunge, donations can be mailed to the Muhlenberg County Cooperative Extension Office at: 3690 State Route 1380 Central City, KY 42330. Checks should be made payable to 4-H Backpack Program.

Sincerely,

Wackenzie

Mackenzie Pogue County Extension Agent for 4-H Youth Development Education

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed religion, political belief, ese, sexual orientation, gender identify, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. LEXINGTON. KY 40546



Countywide 4-H Demonstrations

It's time to prepare for our countywide 4-H Demonstration Contest that will be held at Greenville Elementary on Tuesday, April 25 at 6 PM. You will need to arrive by 5:30 PM to set up. You do not have to place first in your classroom to compete at the county level. Sign up by April 17 by contacting the Extension Office. If you need any help polishing up your project, let us know and we will set up a meeting with you.



County Fair July 11-15, 2023

Each year at the county fair youth ages 9 to 18 are invited to participate in entering items in the fair. This ranges from art to photography, crafts, clothing, foods, woodworking, electricity, gardening, and livestock. You can win money for 1st, 2nd and 3rd place, and become eligible to go on to compete at the Kentucky State Fair for all 1st place winning entries. You can visit the Muhlenberg County Fair website at mcfairky.com to explore the many ways you can get involved!

Winter Weather Policy!

In the event that school is cancelled due to bad weather, 4-H project meetings will be cancelled for that day.

4-H SUMMIT MIDDLF SCHOOL LEADERSHIP CONFERENCE MARCH 16-18

MEET MIDDLE SCHOOLERS FROM ACROSS THE STATE! CHOOSE WORKSHOPS OF INTEREST TO YOU. PARTICIPATE IN A COMMUNITY SERVICE PROJECT AND MUCH MORE!

4-H Shooting Sports

The 4-H Shooting Sports Club will be having a meeting for new, and returning members on March 16 at 5:30 PM. If you are interested in joining this group please call the office. New members will be accepted through April 2023.

4-H Camp

- Camp will be held in
- Dawson Springs, Kentucky June 19-23.
- You will receive a camp
- application at your
- March meeting, or stop

by the 4-H Office and pick one up. The cost will be \$290.

Parents, are you interested in spending some

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- fun filled days with your child at camp and
- helping other kids have a great time too?
- Learn more about being a camp volunteer by
- contacting our office. Summer camp
- payment plans are available, come by our
- office to begin yours. A \$50 deposit is
- required to hold your camper's spot.
- **4-H Camp Scholarships**

Compliments of Felix E. Martin, Jr. Foundation

Fifty scholarships are available for students to attend camp! These scholarships will be based upon need. Scholarship applications are available at the Extension Office and your Family Resource Youth Service Center at your school. Your completed application and required letter of recommendation are due back to the Extension Office no later than March 31. Don't miss out on this opportunity if you need financial assistance for camp. Thanks to the Felix E. Martin, Jr. Foundation for making these funds available.





HELP FIGHT HUNGER IN MUHLENBERG CO . ONE BOWL AT A TIME

Facebook Pages: Muhlenberg County 4-H & Muhlenberg County Cooperative Extension Web Address: muhlenberg.ca.uky.edu

