February 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday				
						1				
2	3	4	5	6 4-H Horse Club 6 PM	7 4-H Teen Club 7:15 AM	8 4-H Foodies Club 10 AM				
9	10	11 4-H Sewing Club 5:30 PM	12	13	14	15 4-H Penguin Plunge 10 AM				
16	17 NO SCHOOL Presidents' Day	18	19 Home School/ Gardening Club 1 PM	20 4-H Shooting Sports Club 5:30 PM	21	22				
23	24 4-H CloverBud Club 4 PM	25 4-H Sewing Club 5:30 PM	26	27	28					

March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday					
						1					
2	3	4	5	6 4-H Horse Club 6 PM	7 4-H Teen Club 7:15 AM	8 4-H Foodies Club 10 AM					
9 9	10	11 4-H Sewing Club 5:30 PM	12	13	14	15					
16	17	18	19 Home School/ Gardening Club 1 PM	20 4-H Shooting Sports Club 5:30 PM	21	22					
23	24 4-H CloverBud Club 4 PM	25	26	27 Stuck in the Middle at 4-H Camp	28 Stuck in the Middle at 4-H Camp	29					
30	31 NO SCHOOL										

Find us on the web! Facebook: Muhlenberg County Cooperative Extension Web Address: muhlenberg.ca.uky.edu

Muhlenberg County 4-H Newsletter

4-H YOUTH DEVELOPMENT

Muhlenberg County Cooperative Extension Office Hours: 8:00 AM-4:30 PM, Monday-Friday

PENGUIN PLUNGE!

Interested in taking a dip in the icy waters of the Central City Convention Center outdoor pool? Once again 4-H is raising money for the *Food for Kids Backpack Program*. Our Backpack Program currently serves 175 Muhlenberg County students, weekly, for the entire school year. You can sponsor one child for the year for \$160. However, no donation is too small, it all goes to feeding our kiddos in need. If you raise \$160 as an individual or team, we encourage you to take the plunge on February 15 at 10 AM. If you prefer to donate and not plunge, donations can be mailed to the Muhlenberg County Cooperative Extension Office at: 3690 State Route 1380 Central City, KY 42330. Checks should be made payable to 4-H Backpack Program.

Sincerely,

Mackenzie Pogue County Extension Agent for 4-H Youth Development Education



Lexington, KY 40506

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race. colo rethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, US. Department of Agriculture, and Kentucky Counties, Cooperating.





Extension Service

Cooperative Extension Service Muhlenberg County 3690 State Route 1380 Central City, KY 42330-5512 (270) 338-3124 Fax: (270) 338-3138 extension.ca.uky.edu

February 2025

4-H Camp

Camp will be held in Dawson Springs, Kentucky June 16-20. You will receive a camp application at your **March** meeting, or stop by the 4-H Office and pick one up.

The cost will be \$340 for youth ages 9 to 14; \$165 for youth ages 15 to 17.

SUMMER ISN'T

SUMMER

WITHOUT

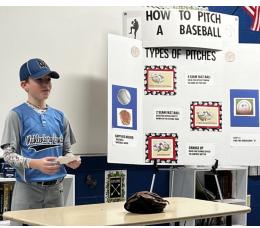
Parents, are you interested in spending some fun filled days with your child at camp and helping other kids have a great time too? Learn more about being a camp volunteer by contacting our office. Summer camp payment plans are available, come by our office to begin yours. A \$50 deposit is required to hold your camper's spot.

4-H Camp Scholarships

Compliments of Felix E. Martin, Jr. Foundation

Fifty scholarships are available for students to attend camp! These scholarships will be based upon need. Scholarship applications are available at the Extension Office and your Family Resource Youth Service Center at your school. Your completed application and required letter of recommendation are due back to the Extension Office no later than March 31. Don't miss out on this opportunity if you need financial assistance for camp. Thanks to the Felix E. Martin, Jr. Foundation for making these funds available.





County Wide 4-H Demonstration Contest

It's time to prepare for our county wide 4-H Demonstration Contest that will be held at Greenville Elementary on Tuesday, April 15, 2025. You will need to arrive by 5:30 PM to set up. You do not have to place first in your classroom to compete at the county level. Sign up by contacting the Extension Office. If you need any help polishing up your project, let us know and we will set up a meeting with you.





County Fair: June 10-14, 2025

Each year at the county fair youth ages 9 to 18 are invited to participate in entering items in the Exhibit Hall. This ranges from art to photography. crafts, clothing, foods, woodworking, electricity, gardening, and livestock. You can win money for 1st, 2nd and 3rd place, and become eligible to go on to compete at the Kentucky State Fair for all 1st place winning entries. Visit the Muhlenberg County Fair website (mcfairky.com) to explore the many ways you can get involved!



Join us for a thrilling two-day overnight camp filled with fun workshops, outdoor adventures, and leadership opportunities, all while exploring the world of 4-tt! CONTAGT YOUR 4-HAGENT FOR MORE INFORMATION

How do I sign up for clubs and upcoming events?

For all classes with a registration fee, you must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8:00 AM-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes and project clubs with no fee, you may register by phone at (270) 338-3124 during our office hours. 4-H projects are open to youth ages 9-18, unless otherwise noted.

Remember, if you sign up for a class and don't show up, you are keeping someone else from participating!