January 2024

January 2021									
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
	happy !	2 NO SCHOOL	3	4 Horse Club 6 PM	5 Teen Club 7:15 AM	6			
7	8	9 Outdoor Adventure Club 4:30 PM; Sewing Club 5:30 PM	10	11	12 NO SCHOOL	13 Junior Homemaker Club 10 AM			
14		16	17	18 Shooting Sports Club 5:30 PM	19	20			
21	22 CloverBud Club 5 PM	23 Sewing Club 5:30 PM	24	25	26	27 International Cooking Club 10 AM			
28	29 Project Me Club 5 PM	30	31						

February 2024

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
				1 Horse Club 6 PM	2 Teen Club 7:15 AM	3			
4	5	6 Sewing Club 5:30 PM	7	8	9	10 Junior Homemaker Club 10 AM			
11	12	13	14	15 Shooting Sports Club 5:30 PM	16	17 Penguin Plunge 10 AM			
18	19	20 Sewing Club 5:30 PM	21	22	23 NO SCHOOL	24 International Cooking Club 10 AM			
25	26 Project Me Club 5 PM	27	28	29 CloverBud Club 5 PM					

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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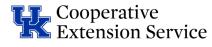


# Muhlenberg County 4-H Newsletter

# 4-H YOUTH DEVELOPMENT



Muhlenberg County Extension Office Hours: 8:00 AM-4:30 PM, Monday-Friday



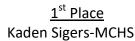
Muhlenberg County 3690 State Route 1380 Central City, KY 42330-5512 (270) 338-3124 Fax: (270) 338-3138

January 2024

extension.ca.uky.edu

# Christmas Poinsettia Fundraiser Countywide Winners







2<sup>nd</sup> Place Addyson Dukes-MSMS



3<sup>rd</sup> Place Sarah Miller-MCHS



Thank you to all students that worked hard to help with this fundraiser.

# Winter Weather Policy!

In the event that school is cancelled due to bad weather, 4-H project meetings will be cancelled for that day.

Mackenzie Pogne

# Mackenzie Pogue County Extension Agent 4-H Youth Development Education

Follow us on Facebook!

Muhlenberg County 4-H

&

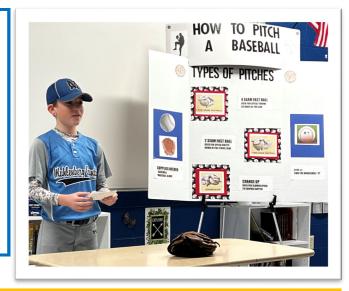
Muhlenberg County

Cooperative Extension

Lexington, KY 40506

#### **4-H Demonstrations**

Classroom demonstrations will take place during the month of February. Each class should be prepared to give their presentations at their regular meeting. I hope you already have a great idea. If you missed our meeting and did not receive your book on how to prepare your demonstration visit our website at: https://muhlenberg.ca.uky.edu/. Look under the "4-H Speech & Demonstration Information" tab. Get busy and let's have the best year ever for demonstrations!





### **International Cooking Club**

Youth ages 9-18 who are interested in gaining valuable cooking skills are encouraged to join this engaging project club. Participants will 'travel' to various countries exploring the foods of each culture.

#### **Meeting Dates:**

January 27: 10AM-12PM

February 24: 10AM-12PM

March 30: 10AM-12PM



# How do I sign up for clubs and upcoming projects?

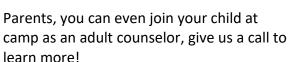
**For all classes with a registration fee**, you must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-338-3124 during our office hours. 4-H projects are open to youth ages 9-18, unless otherwise noted.

Remember, if you sign up for a class and don't show up you are keeping someone else from participating!



# Are you planning for 4-H Camp?

If you are planning to go to camp don't forget to mark your calendar for June 17-21, 2024. The cost of camp is \$315 for youth ages 9 to 14; \$165 for youth ages 15 to 17. You will receive camp applications in March and it will be first come, first served for the first 150 youth to turn in their application and money! If you would like to start making payments on your child's summer camp, you can come by the Extension Office and set up a payment plan!













### Take the Penguin Plunge!

Interested in taking a dip in the icy waters of the Central City Convention Center outdoor pool? Once again 4-H is raising money for the Food for Kids Backpack Program. You can sponsor one child for the entire year for \$120 and your sponsorship is good for one cool dip into the pool. Plunge date is Saturday, February 17, 2024 at 10 AM. Donations in any amount may be dropped off at the Extension Office anytime during our business hours.