



January 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 NO SCHOOL	3 NO SCHOOL	4
5	6	7	8	9 4-H Horse Club 6 PM	10	11
12	13	14	15 Home School Club 1 PM	16 4-H Shooting Sports Club 5:30 PM	17	18
19		21	22 4-H Gardening Club 4 PM	23	24	25
26	27 4-H CloverBud Club 4 PM	28 4-H Sewing Club 5:30 PM	29	30	31	

February 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6 4-H Horse Club 6 PM	7 4-H Teen Club 7:15 AM	8 4-H Foodies Cooking Club 10 AM
9	10	11 4-H Sewing Club 5:30 PM	12	13	14	15 4-H Penguin Plunge 10 AM 
16	17 NO SCHOOL	18	19 Home School Club 1 PM	20 4-H Shooting Sports Club 5:30 PM	21	22
23	24 4-H CloverBud Club 4 PM	25 4-H Sewing Club 5:30 PM	26 4-H Gardening Club 4 PM	27	28	

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT


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Lexington, KY 40506



Disabilities accommodated with prior notification.

Muhlenberg County 4-H Newsletter

 Cooperative Extension Service

Muhlenberg County
3690 State Route 1380
Central City, KY 42330-5512
(270) 338-3124
Fax: (270) 338-3138
extension.ca.uky.edu

4-H YOUTH DEVELOPMENT



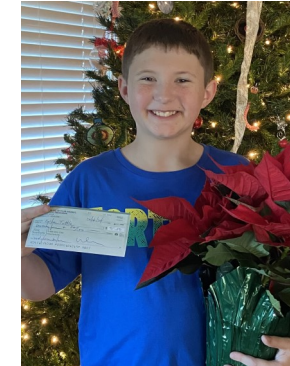
Muhlenberg County Extension Office Hours: 8:00 AM-4:30 PM, Monday-Friday

January 2025

Christmas Poinsettia Fundraiser Countywide Winners



1st Place
Kaden Sigers-MCHS



2nd Place
Colton Tuttle-BES



3rd Place
McKenna Gardner-MCHS

**Thank you to all students that worked hard
to help with this fundraiser.**



Winter Weather Policy!
In the event that school is cancelled due to bad weather, 4-H project meetings will be cancelled for that day.

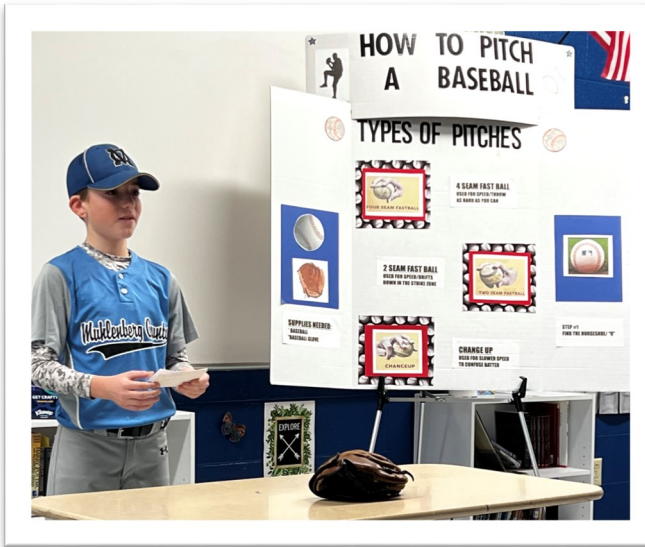
Mackenzie Pogue

Mackenzie Pogue
County Extension Agent
4-H Youth Development
Education

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Muhlenberg County 4-H
&
Muhlenberg County
Cooperative Extension

4-H Demonstrations

Classroom demonstrations will take place during the month of February. Each class should be prepared to give their presentations at their regular meeting. I hope you already have a great idea. If you missed our meeting and did not receive your book on how to prepare your demonstration visit our website at: <https://muhlenberg.ca.uky.edu/>. Look under the "4-H Speech & Demonstration Information" tab. Get busy and let's have the best year ever for demonstrations!



4-H Foodies Cooking Club

Youth ages 9-18 who are interested in gaining valuable cooking skills are encouraged to join this engaging project club. Learning by doing is the best way to grasp basic food preparation skills. At our meetings we'll prepare delicious recipes and enjoy them together.

Meeting Dates:

February 8: 10 AM-12 PM

March 8: 10 AM-12 PM

April 12: 10 AM-12 PM

Contact us at 270-338-3124 to sign up. Space is limited.



How do I sign up for clubs and upcoming projects?

For all classes with a registration fee, you must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-338-3124 during our office hours. 4-H projects are open to youth ages 9-18, unless otherwise noted.

Remember, if you sign up for a class and don't show up you are keeping someone else from participating!

West Kentucky 4-H CAMP



Are you planning for 4-H Camp?

If you are planning to go to camp don't forget to mark your calendar for June 16-20, 2025. The cost of camp is \$340 for youth ages 9 to 14; \$165 for youth ages 15 to 17. You will receive camp applications in March and it will be first come, first served for the first 150 youth to turn in their application and money! If you would like to start making payments on your child's summer camp, you can come by the Extension Office and set up a payment plan!

Parents, you can even join your child at camp as an adult counselor, give us a call to learn more!



4-H GROWS HERE

Take the Penguin Plunge!

Interested in taking a dip in the icy waters of the Central City Convention Center outdoor pool? Once again 4-H is raising money for the *Food for Kids Backpack Program*. You can sponsor one child for the entire year for \$160 and your sponsorship is good for one cool dip into the pool. Plunge date is Saturday, February 15, 2025 at 10 AM. Donations in any amount may be dropped off at the Extension Office anytime during our business hours.

