



### How do I sign up for clubs and upcoming projects?

For all classes with a registration fee, you must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8:00 AM-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-338-3124 during our office hours. 4-H projects are open to youth ages 9-18, unless otherwise noted.

**Remember, if you sign up for a class and don't show up you are keeping someone else from participating!**

## March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6 4-H Horse Club 6 PM	7 4-H Teen Club 7:15 AM	8
9 	10	11 4-H Sewing Club 5:30 PM	12	13	14	15 4-H Foodies Club 10 AM
16	17 	18	19 Home School/Gardening Club 1 PM	20 4-H Shooting Sports Club 5:30 PM	21	22
23	24 4-H CloverBud Club 4 PM	25 4-H Woodworking 5 PM	26	27 Stuck in the Middle at 4-H Camp	28 Stuck in the Middle at 4-H Camp	29
30	31 NO SCHOOL					

Find us on the web!

**Facebook:** Muhlenberg County Cooperative Extension

**Web Address:** [muhlenberg.ca.uky.edu](http://muhlenberg.ca.uky.edu)

# Muhlenberg County 4-H Newsletter



4-H YOUTH DEVELOPMENT

Muhlenberg County Extension Office Hours: 8:00 AM-4:30 PM



March 2025

 Cooperative Extension Service  
Muhlenberg County  
3690 State Route 1380  
Central City, KY 42330-5512  
(270) 338-3124  
Fax: (270) 338-3138  
[extension.ca.uky.edu](http://extension.ca.uky.edu)

### County Wide 4-H Demonstrations

The 4-H Demonstration Contest will be held at Greenville Elementary School on Tuesday, April 15 at 6:00 PM. If you are planning to participate, please contact the Extension Office by April 8 to sign up. Be there by 5:30 PM to find your classroom. The county level contest is open to all youth ages 9 to 18. A prize will be awarded to each category winner! If you need any help polishing up your project, let us know and we will set up a meeting to work with you. Please don't forget to call our office to register.

Sincerely,

Mackenzie Pogue  
County Extension Agent  
4-H Youth Development Education



Facebook Page:

Muhlenberg County 4-H

Web Address: [muhlenberg.ca.uky.edu](http://muhlenberg.ca.uky.edu)



Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities accommodated with prior notification.

## 4-H Camp

Students are receiving applications for 4-H Camp at their school meeting this month. They are also available by stopping by the Extension Office, or on our website. Camp will be held in Dawson Springs, Kentucky June 16-20. Class lineup will include all the favorites like nature, swimming, canoeing, fishing, trap shooting, archery, volleyball, cooking, crafts, high and low ropes challenge course, and much more. The cost of camp is \$340 for youth ages 9 to 14; \$165 for youth ages 15 to 17. Remember space is very limited. We will take the first youth who turn in their application and **money**. A \$50 deposit is required to guarantee a spot \*cash or check only.\* Parents, if you are interested in spending some fun filled days with your child at camp, and helping other kids have a great time too, give us a call. Learn more about being a camp volunteer by contacting our office. There is no cost for you to go, but we will need a commitment for volunteering no later than May 1.

If you would like to start making payments on your child's camp fee; you can come by the Extension Office to set up a payment plan. All camp fees must be paid in full by June 1, 2025. No refunds will be give after June 1.

Sign Up TODAY!



## 4-H Camp Scholarships

*Compliments of the Felix E. Martin Jr. Foundation*

Fifty, \$170 scholarships are available for students to attend 4-H Camp! These scholarships will be based upon need. Scholarship applications are available at the Family Resource and Youth Service Center at your school. If you'd like to apply for a scholarship, turn in your completed camp application, scholarship application, essay on why you'd like to attend 4-H Camp, required letter of recommendation from your FRYSC Coordinator, and a \$50 deposit to the Extension Office. Don't miss out on this opportunity if you need financial assistance with camp. Thanks to the Felix E. Martin, Jr. Foundation for making these funds available.

FELIX E. MARTIN JR.  
FOUNDATION

**STUCK** In The **MIDDLE**  
Grades 6-8  
MARCH 27-28, 2025  
Arrive 3/27/25 @5:30pm  
Depart 3/28/25 @4:00pm  
COST \$60  
WORKSHOPS OUTDOORS  
FUN ADVENTURE LEADERSHIP  
Join us for a thrilling two-day overnight camp filled with fun workshops, outdoor adventures, and leadership opportunities, all while exploring the world of 4-H!  
CONTACT YOUR 4-H AGENT FOR MORE INFORMATION



**The Muhlenberg County Fair will be June 10-14**

Enjoy a week of family fun at the fairgrounds this summer. You can participate in a variety of ways. Youth and adults can enter handcrafted items, homegrown produce, or handmade baked goods in the Exhibit Hall. A full list of Exhibit Hall categories can be found at [mcfairky.com](http://mcfairky.com). Follow along as new information is posted!